

Primary Election
June 28, 2022
Cumberland County, Illinois

REPUBLICAN PARTY

SPECIMEN BALLOT

Beverly Howard, Cumberland County Clerk & Recorder
To vote, completely darken the box to the LEFT of your choice, like this . To cast a write-in vote, darken the box to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

FEDERAL	
FOR UNITED STATES SENATOR	
(Vote for one)	
<input type="checkbox"/>	CASEY CHLEBEK
<input type="checkbox"/>	PEGGY HUBBARD
<input type="checkbox"/>	ROBERT "BOBBY" PITON
<input type="checkbox"/>	JIMMY LEE TILLMAN II
<input type="checkbox"/>	ANTHONY W. WILLIAMS
<input type="checkbox"/>	KATHY SALVI
<input type="checkbox"/>	MATTHEW "MATT" DUBIEL
STATE	
FOR GOVERNOR AND LIEUTENANT GOVERNOR	
(Vote for one)	
<input type="checkbox"/>	(DARREN BAILEY STEPHANIE TRUSSELL)
<input type="checkbox"/>	(PAUL SCHIMPF CAROLYN SCHOFIELD)
<input type="checkbox"/>	(RICHARD C. IRVIN AVERY BOURNE)
<input type="checkbox"/>	(GARY RABINE AARON DEL MAR)
<input type="checkbox"/>	(MAX SOLOMON LATASHA H. FIELDS)
<input type="checkbox"/>	(JESSE SULLIVAN KATHLEEN MURPHY)
<input type="checkbox"/>	Write-in

FOR ATTORNEY GENERAL	
(Vote for one)	
<input type="checkbox"/>	STEVE KIM
<input type="checkbox"/>	DAVID SHESTOKAS
<input type="checkbox"/>	THOMAS G. DeVORE
FOR SECRETARY OF STATE	
(Vote for one)	
<input type="checkbox"/>	DAN BRADY
<input type="checkbox"/>	JOHN C. MILHISER
FOR COMPTROLLER	
(Vote for one)	
<input type="checkbox"/>	SHANNON L. TERESI
FOR TREASURER	
(Vote for one)	
<input type="checkbox"/>	TOM DEMMER
CONGRESSIONAL	
FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT	
(Vote for one)	
<input type="checkbox"/>	MIKE BOST
LEGISLATIVE	
FOR STATE SENATOR FIFTY-FIRST LEGISLATIVE DISTRICT	
(Vote for one)	
<input type="checkbox"/>	CHAPIN ROSE
FOR STATE SENATOR FIFTY-FOURTH LEGISLATIVE DISTRICT	
(Vote for one)	
<input type="checkbox"/>	STEVE McCLURE
<input type="checkbox"/>	DONALD DEBOLT

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REPUBLICAN PARTY

SPECIMEN BALLOT

REPRESENTATIVE

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SECOND REPRESENTATIVE DISTRICT

(Vote for one)

ADAM M NIEMERG

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SEVENTH REPRESENTATIVE DISTRICT

(Vote for one)

BRAD HALBROOK

COUNTY

FOR CLERK AND RECORDER

(Vote for one)

BEVERLY HOWARD

FOR TREASURER

(Vote for one)

JENNY MAYNARD

FOR SHERIFF

(Vote for one)

STEVE MAROON

LARRY WICKE

FOR SUPERVISOR OF ASSESSMENTS

(Vote for one)

MCKENZI EASTON

EDUCATIONAL SERVICE REGION

FOR REGIONAL SUPERINTENDENT OF SCHOOLS (CLAY, CRAWFORD, JASPER, LAWRENCE AND RICHLAND COUNTIES)

(Vote for one)

JEREMY BRUSH

FOR REGIONAL SUPERINTENDENT OF SCHOOLS (BOND, CHRISTIAN, EFFINGHAM, FAYETTE AND MONTGOMERY)

(Vote for one)

No Candidate

REGIONAL SUPERINTENDENT OF SCHOOLS (CLARK, COLES, CUMBERLAND, DOUGLAS, EDGAR, MOULTRIE, SHELBY)

(Vote for one)

KYLE THOMPSON

COUNTY BOARD

FOR COUNTY BOARD MEMBER CENTRAL

(Vote for not more than two)

JONATHAN KAYE

RONALD E. BLACK

J. TODD LAYTON

FOR COUNTY BOARD MEMBER EASTERN

(Vote for not more than two)

JANET BLADE

KYLE J. HEUERMAN

FOR COUNTY BOARD MEMBER WESTERN

(Vote for not more than two)

FLOYD E. HOLKENBRINK

TODD BEARD

AARON BEARD

JUDICIAL

JUDGE OF THE APPELLATE COURT 5TH DISTRICT (To fill the vacancy of the Hon. David K. Overstreet)

(Vote for one)

MIKE MCHANEY

BARRY L. VAUGHAN

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REPUBLICAN PARTY

SPECIMEN BALLOT

**JUDGE OF THE CIRCUIT COURT
5TH JUDICIAL CIRCUIT
(To fill the vacancy of the Hon. James R. Glenn)**
(Vote for one)
 BRIAN BOWER
 CARA HONSELMAN SHOAFF

PRECINCT COMMITTEEPERSON

**FOR PRECINCT COMMITTEEPERSON
COTTONWOOD**
(Vote for one)
No Candidate

**FOR PRECINCT COMMITTEEPERSON
CROOKED CREEK**
(Vote for one)
No Candidate

**FOR PRECINCT COMMITTEEPERSON
GREENUP 1**
(Vote for one)
No Candidate

**FOR PRECINCT COMMITTEEPERSON
GREENUP 2**
(Vote for one)
 RAY BLADE

**FOR PRECINCT COMMITTEEPERSON
GREENUP 3**
(Vote for one)
 RANDAL L. CALLAHAN

**FOR PRECINCT COMMITTEEPERSON
NEOGA 1**
(Vote for one)
 BRAD FOOR

**FOR PRECINCT COMMITTEEPERSON
NEOGA 2**
(Vote for one)
No Candidate

**FOR PRECINCT COMMITTEEPERSON
SPRING POINT**
(Vote for one)
 WAYNE DETERS

**FOR PRECINCT COMMITTEEPERSON
SUMPTER 1**
(Vote for one)
 PHILIP SHERWOOD

**FOR PRECINCT COMMITTEEPERSON
SUMPTER 2**
(Vote for one)
 DAVID CLARK

**FOR PRECINCT COMMITTEEPERSON
UNION**
(Vote for one)
No Candidate

**FOR PRECINCT COMMITTEEPERSON
WOODBURY**
(Vote for one)
 SANDY CROFT

PROPOSITIONS

CITY OF CASEY
Shall the City of Casey, Illinois, restrict the number of alderpersons to three, with one alderperson representing each ward, plus an additional three alderpersons to be elected at large?
 YES
 NO

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REPUBLICAN PARTY

SPECIMEN BALLOT

**NEOGA COMMUNITY UNIT SCHOOL DISTRICT NO.
3**

**PROPOSITION TO ISSUE \$3,500,000
SCHOOL BUILDING BONDS**

Shall the Board of Education of Neoga Community Unit School District Number 3, Cumberland, Coles and Shelby Counties, Illinois, alter, repair, renovate and equip the existing facilities of the District, including but not limited to roof and floor repair and replacement, building tuckpointing and waterproofing, and renovating and equipping science classrooms and library facilities, and issue bonds of said School District to the amount of 3,500,000 for the purpose of paying the cost thereof?

YES _____

NO _____

UNION TOWNSHIP

"Shall the sale at retail of alcoholic liquor be prohibited in this township?"

YES _____

NO _____

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DEMOCRATIC PARTY

SPECIMEN BALLOT

Beverly Howard

Beverly Howard, Cumberland County Clerk & Recorder
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FEDERAL	
FOR UNITED STATES SENATOR	
(Vote for one)	
<input type="checkbox"/>	TAMMY DUCKWORTH
STATE	
FOR GOVERNOR AND LIEUTENANT GOVERNOR	
(Vote for one)	
<input type="checkbox"/>	JB PRITZKER JULIANA STRATTON
<input type="checkbox"/>	BEVERLY MILES KARLA SHAW
<input type="checkbox"/>	
Write-in	
FOR ATTORNEY GENERAL	
(Vote for one)	
<input type="checkbox"/>	KWAME RAOUL
FOR SECRETARY OF STATE	
(Vote for one)	
<input type="checkbox"/>	ALEXI GIANNOULIAS
<input type="checkbox"/>	DAVID H. MOORE
<input type="checkbox"/>	ANNA M. VALENCIA
<input type="checkbox"/>	SIDNEY MOORE
FOR COMPTROLLER	
(Vote for one)	
<input type="checkbox"/>	SUSANA A. MENDOZA

FOR TREASURER	
(Vote for one)	
<input type="checkbox"/>	MICHAEL W. FRERICHS
CONGRESSIONAL	
FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT	
(Vote for one)	
<input type="checkbox"/>	HOMER "CHIP" MARKEL
<input type="checkbox"/>	JOSHUA QUALLS
FOR STATE CENTRAL COMMITTEEWOMAN TWELFTH CONGRESSIONAL DISTRICT	
(Vote for one)	
<input type="checkbox"/>	VIVIAN ROBINSON
FOR STATE CENTRAL COMMITTEEMAN TWELFTH CONGRESSIONAL DISTRICT	
(Vote for one)	
<input type="checkbox"/>	GLENN POSHARD
LEGISLATIVE	
FOR STATE SENATOR FIFTY-FIRST LEGISLATIVE DISTRICT	
(Vote for one)	
No Candidate	
FOR STATE SENATOR FIFTY-FOURTH LEGISLATIVE DISTRICT	
(Vote for one)	
No Candidate	
REPRESENTATIVE	
FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SECOND REPRESENTATIVE DISTRICT	
(Vote for one)	
No Candidate	

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DEMOCRATIC PARTY

SPECIMEN BALLOT

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SEVENTH REPRESENTATIVE DISTRICT (Vote for one) No Candidate
COUNTY
FOR CLERK AND RECORDER (Vote for one) No Candidate
FOR TREASURER (Vote for one) No Candidate
FOR SHERIFF (Vote for one) No Candidate
FOR SUPERVISOR OF ASSESSMENTS (Vote for one) No Candidate
EDUCATIONAL SERVICE REGION
FOR REGIONAL SUPERINTENDENT OF SCHOOLS (CLAY, CRAWFORD, JASPER, LAWRENCE AND RICHLAND COUNTIES) (Vote for one) No Candidate
FOR REGIONAL SUPERINTENDENT OF SCHOOLS (BOND, CHRISTIAN, EFFINGHAM, FAYETTE AND MONTGOMERY) (Vote for one) <input type="checkbox"/> JULIE WOLLERMAN
REGIONAL SUPERINTENDENT OF SCHOOLS (CLARK, COLES, CUMBERLAND, DOUGLAS, EDGAR, MOULTRIE, SHELBY) (Vote for one) No Candidate

COUNTY BOARD
FOR COUNTY BOARD MEMBER CENTRAL (Vote for not more than two) No Candidate
FOR COUNTY BOARD MEMBER EASTERN (Vote for not more than two) No Candidate
FOR COUNTY BOARD MEMBER WESTERN (Vote for not more than two) No Candidate
JUDICIAL
JUDGE OF THE APPELLATE COURT 5TH DISTRICT (To fill the vacancy of the Hon. David K. Overstreet) (Vote for one) <input type="checkbox"/> BRIAN ROBERTS
JUDGE OF THE CIRCUIT COURT 5TH JUDICIAL CIRCUIT (To fill the vacancy of the Hon. James R. Glenn) (Vote for one) No Candidate
PRECINCT COMMITTEEPERSON
FOR PRECINCT COMMITTEEPERSON COTTONWOOD (Vote for one) No Candidate
FOR PRECINCT COMMITTEEPERSON CROOKED CREEK (Vote for one) No Candidate
FOR PRECINCT COMMITTEEPERSON GREENUP 1 (Vote for one) No Candidate

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DEMOCRATIC PARTY

SPECIMEN BALLOT

FOR PRECINCT COMMITTEEPERSON GREENUP 2 (Vote for one) No Candidate _____
FOR PRECINCT COMMITTEEPERSON GREENUP 3 (Vote for one) No Candidate _____
FOR PRECINCT COMMITTEEPERSON NEOGA 1 (Vote for one) No Candidate _____
FOR PRECINCT COMMITTEEPERSON NEOGA 2 (Vote for one) No Candidate _____
FOR PRECINCT COMMITTEEPERSON SPRING POINT (Vote for one) No Candidate _____
FOR PRECINCT COMMITTEEPERSON SUMPTER 1 (Vote for one) No Candidate _____
FOR PRECINCT COMMITTEEPERSON SUMPTER 2 (Vote for one) <input type="checkbox"/> DAVID W SHUPE _____
FOR PRECINCT COMMITTEEPERSON UNION (Vote for one) No Candidate _____
FOR PRECINCT COMMITTEEPERSON WOODBURY (Vote for one) No Candidate _____

PROPOSITIONS
CITY OF CASEY Shall the City of Casey, Illinois, restrict the number of alderpersons to three, with one alderperson representing each ward, plus an additional three alderpersons to be elected at large? <input type="checkbox"/> YES <input type="checkbox"/> NO _____
NEOGA COMMUNITY UNIT SCHOOL DISTRICT NO. 3 PROPOSITION TO ISSUE \$3,500,000 SCHOOL BUILDING BONDS Shall the Board of Education of Neoga Community Unit School District Number 3, Cumberland, Coles and Shelby Counties, Illinois, alter, repair, renovate and equip the existing facilities of the District, including but not limited to roof and floor repair and replacement, building tuckpointing and waterproofing, and renovating and equipping science classrooms and library facilities, and issue bonds of said School District to the amount of 3,500,000 for the purpose of paying the cost thereof? <input type="checkbox"/> YES <input type="checkbox"/> NO _____
UNION TOWNSHIP "Shall the sale at retail of alcoholic liquor be prohibited in this township?" <input type="checkbox"/> YES <input type="checkbox"/> NO _____

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