AGENDA
CUMBERLAND COUNTY BOARD MEETING
NOVEMBER 10, 2026
7:00 P.M.

CALL TO ORDER — **FLOYD HOLKENBRINK, CHAIRMAN**
PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG
PRAYER
ROLL CALL — **BEVERLY HOWARD, COUNTY CLERK**

- **MOTION TO APPROVE THE AGENDA**
- **MOTION TO APPROVE THE MINUTES OF THE REGULAR BOARD MEETING HELD OCTOBER 13, 2026**

PUBLIC COMMENT:
GUEST:
FLOYD HOLKENBRINK — **CHAIRMAN**

- **MOTION TO APPROVE THE FY 26-27 BUDGET**
- **MOTION TO APPROVE COUNTY LEVY FOR FY 26-27**
- **MOTION TO APPROVE MOVING INTEREST FROM ARPA FUND TO THE SOC SECURITY AND IMRF FUNDS**
- **MOTION TO APPROVE THE LIU CONTRACT**
- **MOTION TO APPROVE RESOLUTION CONCERNING RENEWABLE ENERGY DECOMMISSIONING**
- **MOTION TO APPROVE THE AMENDED SOLAR ORDINANCE**
- **MOTION TO APPROVE THE AMENDED WIND ORDINANCE**
- **MOTION TO SET A TENTATIVE DATE FOR SPECIAL BOARD MEETING BEFORE THE END OF NOVEMBER**
- **MOTION TO APPROVE THE RESOLUTION SETTING SALARY FOR ANIMAL CONTROL FOR FY 26-27**
- **MOTION TO APPROVE THE RESOLUTION SETTING OPERATION AND MAINTENANCE SALARY FOR FY 26-27**
- **MOTION TO APPROVE THE RESOLUTION SETTING EMA SALARY FOR FY 26-27**

BEVERLY HOWARD — **COUNTY CLERK**

- **MOTION TO APPROVE THE COUNTY CLERK AND TAX REDEMPTION REPORTS FOR OCTOBER 2026**

JENNY MAYNARD — **COUNTY TREASURER**

- **MOTION TO APPROVE THE TREASURERS REPORT FOR OCTOBER 2026**
- **MOTION TO APPROVE FY 25-26 BUDGET AMENDMENTS**

TOM KREKE — **COUNTY ENGINEER**

- **MOTION TO APPROVE THE HIGHWAY BILLS FOR OCTOBER 2026**

SHERI DROTOR — **HEALTH DEPARTMENT**
RHONDA WILSON — **CIRCUIT CLERK**
MCKENZI EASTON — **SUPERVISOR OF ASSESSMENT**
STEVE MAROON — **SHERIFF**

- **MOTION TO APPROVE AGREEMENT WITH CUSD #77 CONCERNING SCHOOL RESOURCE OFFICERS**

BRYAN ROBBINS — **STATES ATTORNEY**
JONATHAN BRADEN — **CIRCUIT JUDGE**
JENNIFER PHIPPS — **CORONER**
ALISA GRAY — **EMA COORDINATOR**

- **MOTION TO APPROVE THE LEASE AGREEMENT BETWEEN EMA AND CUMBERLAND COUNTY**

MIKAYLA GIPP — **E-911 COORDINATOR**
TROY KEMPER — **ANIMAL CONTROL**
SPECIAL SERVICE AREA — **SPECIAL SERVICE AREA**

- **MOTION TO SET DATE FOR TRUTH IN TAXATION HEARING FOR SSA 2 & 3**

- **MOTION TO DISCUSS AND APPROVE BILLS & PAYROLL**
- **MOTION TO ADJOURN**

AGENDA SUBJECT TO CHANGE